

QuickStart Summer Tennis Camps

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Who?	Juniors ages 3-8	years of all ability lev	els.			
When?	(1) June 3-6	ondays-Thursdays: (2) June 10-13 (6) July 15-18	(3) June 17-20 (7) July 22-25	• •	24-27 29-August 1	
Time:	•	00-10:00 – Mini Cam 0:00-11:30 – Mini Can				
Format:	Basic fundamentals, footwork drills and games, strategy, match play and lots of Fun!					
Fee:	3-5 yrs: \$35 (Discount: \$30 each for more than one camper in family) 5-8 yrs: \$70 (Discount: \$66 each for more than one camper in family) Checks payable to Raoul Bax.					
Staff:	Camp Director, Raoul Bax (USPTA). Other instructors will be used as needed. Cobb CountyExpect the Be					
LOST M	Fee payable of Campers m	to Raoul Bax by the T Registration st ay bring their own snacks See back of registration OR TENNIS CAMP (Thursday before can art date is Ap or bring change for the on for other inform	mp starts. Fil 1. e vending machine nation.	S. S	
Camper's Na	ame		Ag	ge Gender	: M	
Street		City	y	State	Zip	
(\$18 fee) T-sh	nirt (please check)	yes no Size: yo	uth adult (please	e circle) S M	И L XL	
Ability level	(please check):	Beginner /	Intermediate /	Advanced		
Allergies / M	Medical concerns / Ot	her:				
Date(s) regis	stering:					
Parent/Guard	dian:					
Phone #s: Ho	me:	Work:		Cell:		
E-mail:						

OFFICE USE ONLY: Amt Paid: _____ Cash Check Check #_

Rainouts/Inclement Weather

If the weather is questionable please call Lost Mountain Tennis Center @ (770) 528-8525 about 30 minutes prior to the camp time to find out status of camp for that day.

Rainouts may be made up during future camp dates on any day that fits the camper's schedule. Please call Raoul at (678) 978-2010 and leave a message regarding the future date/day for which the camper will be making up his/her lost lessons. Please leave message at least one week prior to make up date(s) so Raoul can make arrangements with his staff.

Groupings

Campers will be placed into groups of similar ability, or if parents request special groupings, we will do our best to accommodate your child. Initially, the campers may be grouped by age to help distinguish ability levels. If your child has a special need or request, please notify Lost Mountain staff.

In order that the department assures compliance with ADA (Americans with Disabilities Act), please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

RELEASE AND HOLD HARMLESS AGREEMENT - PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs department to organize any required medical or first-aid procedure, or to take the undersigned to a hospital emergency room treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation Board, the Cobb Arts Board, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE:	BY:		
		Signature of Participant	
DATE:	BY:		
		Signature of Parent or Guardian	